

2019 R12.2 Men's Leadership Conference

The Righteousness that comes from God:

A Study of Paul's Epistle to the Romans



**Callaway Gardens
Pine Mountain, Georgia
October 18-20, 2019**

And be not conformed to this world, but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. Romans 12:2 (KJV)

2019 R12.2 Men’s Leadership Conference
 October 18 – 20, 2019 at Callaway Gardens, Georgia
The Righteousness that comes from God:
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~MARK YOUR CALENDAR~

2020 R12.2 Men’s Leadership Conference

Callaway Gardens | Pine Mountain, Georgia

Tentatively Scheduled for October 16 – 18, 2020

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October 18 – 20, 2019 at Callaway Gardens, Georgia

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Mission Statement

An annual conference by laymen for laymen which strives to:

1. Teach men the Word of God
2. Help laymen get exposed to teaching the Word
3. Support men in their ministries

This annual conference focuses on bible study (alternating annually between key books or chapters from the Old Testament and those from the New Testament) and providing a forum to discuss the Word of God and application for men.

Scripture References for Ministries

A reproducing ministry – 2 Timothy 2:2 “And the things which you have heard from me in the presence of many witnesses, these entrust to faithful men, who will be able to teach others also.”

A transforming ministry – Romans 12:1-2 “I urge you therefore, brethren, by the mercies of God to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect.”

A Scripture-based ministry – 2 Timothy 3:16-17 “All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; that the man of God may be adequate, equipped for every good work.”

A discerning ministry – Acts 17:11 “Now these (Bereans) were more noble-minded than those in Thessalonica, for they received the Word with great eagerness, examining the Scriptures daily to see whether these things were so.”

Resources Available

Resource Table – Please take some time during the breaks to not only network with other men, but to visit the Resource Table at the back of the room. There are many incredible resources available to you. Prices are marked and payment is on the honor system. If you have any questions or would like to order additional resources, please see Billy Uelze during the conference or contact him at billyuelze@me.com. You may also visit <http://mimworldwide.com>.

Audio Recordings – Are available from past conferences at <http://r122conference.org>. Audio recordings from this conference will be posted to the site in the future.

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A G E N D A

FRIDAY

3:00 p.m.	Check-in Begins Sponsors pickup cottage assignments, keys, name badges, and conference information for their group in the lobby of the Cottage Conference Center.	Steve Roe
4:00 p.m.	Opening/Welcome/Conference Objectives	Rodney Dill
4:30 p.m.	Background on Hymns Hymn #1 – <i>Blessed Assurance, Jesus is Mine</i>	Sonny Hathaway
4:50 p.m.	<i>Paul's Prayers</i>	Micah Olson
5:20 p.m.	Break – Coffee & Soda available in Lobby	
5:35 p.m.	<i>The Book of Romans: Background/Overview</i>	Bill Ibsen
6:35 p.m.	Small Groups & Announcements	Rodney Dill
6:45 p.m.	Cookout at the Cottages	Joe Hitt & Friends
7:45 p.m.	Group Discussions at the Cottages	Group Leaders

SATURDAY

6:30 a.m.	Breakfast in Cottages	
8:05 a.m.	Good Morning	Rodney Dill
8:10 a.m.	Hymn #2 – <i>At the Cross</i>	Sonny Hathaway
8:20 a.m.	<i>Romans 1 – 4: Condemnation & Justification</i>	Danny Davis
9:35 a.m.	Break – Coffee & Soda available in Lobby	
9:50 a.m.	<i>Live at Peace with All Men</i>	Allen Cheatham
10:20 a.m.	<i>Romans 5 – 8: Justification Always Leads to Sanctification, God's Difficult, Slow Process</i>	Hank Miltenberger
11:35 a.m.	Announcements	Rodney Dill
11:45 a.m.	Lunch & Group Discussions at the Cottages	Group Leaders
1:15-6:00 p.m.	Free Time / Optional Group Discussions	

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A G E N D A

SATURDAY

6:15 p.m.	Good Evening	Rodney Dill
6:20 p.m.	Hymn #3 – <i>I Will Sing of My Redeemer</i>	Sonny Hathaway
6:25 p.m.	<i>Testimony</i>	Dan Frasier
6:55 p.m.	<i>Romans 9 – 11: Given Before the Beginning of Time</i>	Ron Dunn
8:10 p.m.	Group Discussions at the Cottages	Group Leaders

SUNDAY

6:30 a.m.	Breakfast in Cottages	
7:45 a.m.	Sponsors Meeting (by invitation only)	Sponsors
8:10 a.m.	Good Morning	Rodney Dill
8:15 a.m.	Hymn #4 – <i>Amazing Grace</i>	Sonny Hathaway
8:25 a.m.	Devotional: <i>Humility</i>	Joe Barnard
8:55 a.m.	<i>Romans 12 – 16: Dying as a Living Sacrifice</i>	Bill McCurine
10:10 a.m.	<i>Concluding Thoughts & Take-A-Ways</i>	Rodney Dill
10:40 a.m.	Final Instructions & Adjourn	Rodney Dill

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September 9th devotional by Oswald Chambers

“For the weapons of our warfare *are* not carnal, but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,” – 2 Cor 10:4-5

In our Lord's life every project was disciplined to the will of His Father. There was never the slightest tendency to follow the impulse of His own will as distinct from His Father's will – “the Son can do nothing of Himself” (John 5:19). We are not only committed to Jesus Christ for salvation, but are also committed, responsible, and accountable to Jesus Christ's view of God, the world, and of sin and the devil. This means that we must recognize the responsibility to “be transformed by the renewing of [our] mind” (Rom 12:2).

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Blessed Assurance

1 Bles-sed as - su - rance, Je - sus is mine! O what a fore - taste of
2 Per - fect sub - mis - sion, per - fect de - light, vi - sions of rap - ture now
3 Per - fect sub - mis - sion, all is at rest, I in my Sa - vior am

glo - ry di - vine! Heir of sal - va - tion, pur - chase of God,
burst on my sight; an - gels des - cen - ding, bring from a - bove
hap - py and blest, watch - ing and wait - ing, look - ing a - bove,

Refrain

born of his Spi - rit, washed in his blood.
e - choes of mer - cy, whis - pers of love. This is my sto - ry,
filled with his good - ness, lost in his love.

this is my song, prais - ing my Sa - vior all the day long; this is my

sto - ry, this is my song, prais - ing my Sa - vior all the day long.

Text: Fanny J. Crosby (1820-1915)
Tunc: Phoebe P. Knapp (1839-1908)



9 10 99 Refrain
ASSURANCE
www.hymnary.org/text/blssed_assurance_jesus_is_mine

This hymn is in the public domain. You may freely use this score for personal and congregational worship. If you reproduce the score, please credit Hymnary.org as the source.

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The Righteousness that comes from God: A Study of Paul's Epistle to the Romans

Paul's Prayers

micahlynnolson@hotmail.com

Micah Olson

Friday | 4:50 p.m.

I. Four Themes

a. Praying for others

b. Filled with knowledge of His will

c. Increase and abound in love

d. Strengthened with power

II. List of Paul's Prayers

- Romans 1:8-10; 10:1; 12:12; 15:5-6; 15:13; 15:30-33
- 1 Corinthians 1:4-9; 16:23
- 2 Corinthians 1:3-7; 2:14-16; 9:12-15; 12:7-9a; 13:7-9
- Ephesians 1:3-4; 1:15-23; 3:14-21; 6:19-20
- Philippians 1:3-6; 1:9-11; 4:6-7; 4:23
- Colossians 1:3-14; 4:2-4
- 1 Thessalonians 1:2-3; 2:13-16; 3:9-13; 5:23-24; 5:28
- 2 Thessalonians 1:3-4; 1:11-12; 2:16-17; 3:2-5; 3:16
- 1 Timothy 1:12
- 2 Timothy 1:3-7; 1:16-18; 4:22
- Philemon 4-7

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The Book of Romans: Background/Overview

Bill Ibsen

bibsen@bellsouth.net

I. Book Endorsements

II. Ancient Rome

- a. World's greatest city: politically, financially, architecturally, technologically
- b. _____ million population
- c. 75% s_____

III. Definitions

a. Law (Greek: *nomos*):

Used _____ in Romans

- i. M _____ Law (600+ OT commands)
- ii. M _____ Law/Natural Law (Ro. 2)
- iii. OT in general ("Law & prophets")
- iv. Rule of d_____
- v. Rule of law (in a general sense)
- vi. A directing p_____ ("law of sin," Romans 7)

b. Transgression, Sin (Greek: *paraptoma, harmatia*)

- i. To break, v_____ breach a law or rule
- ii. An o_____; literally: misses the mark
- iii. Variants occur _____ in Romans

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c. Condemnation, Condemn (Greek: *krima*)

- i. To declare the accused g_____ and worthy of p_____
- ii. D_____ sentence for transgressing the law
2 Thessalonians 1:9 - Eternal destruction

d. Gospel (Greek: *euaggelion*)

- i. God's "g_____ news"
- ii. Of the Messiah-Savior Jesus
- iii. Presumes some "not-so good news"

e. Salvation, Save (Greek: *soteria*)

- i. D_____, preservation
- ii. To be saved from the guilt and c_____ of sin (from eternal separation from God)

f. Faith, Believe (Greek: *pisteuo*)

- i. Faith is the noun, believe is the verb
- ii. Same Greek word
- iii. To actively t_____, to submit to; to yield to
- iv. Taking God at His Word
- v. Variants occur _____ in Romans

g. Righteousness, Righteous (Greek: *dikaiosyne*)

- i. To do r_____
- ii. To b_____ rightly related with God
- iii. Variants occur _____ in Romans 1-10, 14
- iv. Judicial, d_____; positional, not experiential

h. Justification, Justify (Greek: *dikaiosyne*)

- i. To be l_____ declared right with God; not guilty
- ii. J_____ act declaring demands of justice are satisfied
- iii. Same Greek word as "righteous": *dikaiosyne*
- iv. Variants occur _____ in Romans

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i. Imputation, Impute (Greek: *logizomai*)

- i. To c_____, reckon, account, count, consider
- ii. An accounting term
- iii. L_____, declarative sense

j. Sanctification, (Greek: *hagiasmos*)

- i. To be set a_____; holy
- ii. Process of becoming h_____, mature in Christ

k. Predestined, Elect (Greek: *proorizo, eklektos*)

- i. To p_____, decide beforehand
- ii. God decreeing from eternity
- iii. To foreordain, c_____ beforehand
- iv. Elect: to choose; the chosen

l. Grace (Greek: *charis*)

- i. God's u_____, u_____ favor
- ii. Expressed in mercy, forgiveness, kindness, especially by an injured party
- iii. Contrasts with works (earned favor)
- iv. Occurs _____ in Romans

IV. Five Tips for Understanding Romans

- a. Romans can be listened to in _____ - but it requires years of heavy lifting to g_____ beyond the superficial.
- b. You must understand Romans g_____ to properly understand it t_____ - especially literal vs. figurative expressions.
- c. Beware of your own theological p_____ and agendas - let the text lead you to its c_____/message.
- d. Carefully follow Paul's Q_____ & A_____ structure (79 questions) and l_____ arguments which he probably used in each new synagogue as he anticipated objections.

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- e. Edict of Claudius, A.D. 49
 - i. Acts 18:2 “..... having recently come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to leave Rome”
 - ii. Expulsion of the Jews
 - iii. Reentry of the Jews into the Roman Gentile church: tensions

V. Romans Fly Over

Focus	Revelation of the Righteousness of God			Vindication of the Righteousness of God			Application of the Righteousness of God	
	1:1		8:39	9:1		11:36	12:1	16:27
Divisions	Condemnation: Need for God's Righteousness			Israel's Past: Election			Christian Duties	
	1:1	3:20		9:1	9:29		12:1	13:14
Topics	Justification: Inspiration of God's Righteousness			Israel's Present: Rejection			Christian Liberties	
	3:21	5:21		9:30	10:21		14:1	16:27
Place	Sin	Salvation	Sanctification	Sovereignty			Service	
	Doctrinal						Behavioral	
Time	Probably Written in Corinth							
	c.A.D. 57							

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VI. Applications

a. My view of the Depravity of Man

b. My grasp of the love of God

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Group Discussion at the Cottages

Friday Evening Session

Friday | 7:45 p.m.

My Small Group Leader: _____

Cabin Location: _____

Instructions: *Do not feel compelled to go through every single question, nor follow the order of this outline. These are suggested questions prepared by the teachers to help begin the discussion.*

Hymns | Sonny Hathaway

1. "Hymns" comes from the Greek word "hymnos" which means _____ of _____?
2. What big event in church history began the proliferation of hymns being written for the church?
3. Who became the two most prolific hymn writers since the Reformation?

Paul's Prayers | Micah Olson

1. What have you learned from listening to Godly men pray?

2. In your own words, what is the purpose of prayer?

3. What practical steps can you take to obey the command to "Devote yourselves to prayer"? (Col 4:2)

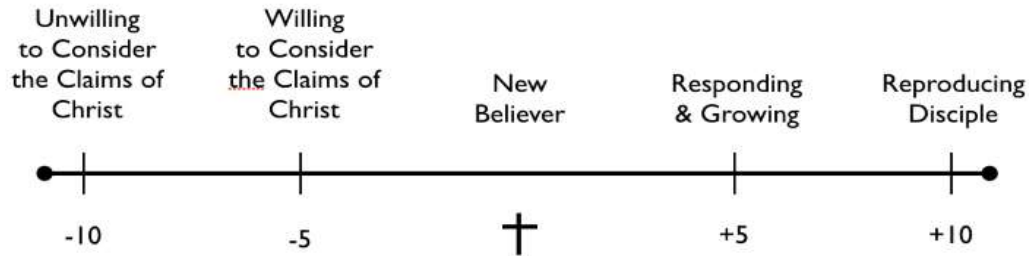
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The Book of Romans: Background/Overview | Bill Ibsen

1. Describe where I am on my spiritual journey using the scale below. Has there been some life event(s) that has impacted my view of God or His people that has affected my position on the scale?



2. What does God's love mean to me personally as expressed in Romans 5:8 "But God demonstrates His own love toward us in that while we were yet sinners, Christ died for us?" In what ways do I or can I experience His love on a daily or weekly basis?

3. Romans 8:1 boldly proclaims that "There is therefore now no condemnation for those who are in Christ Jesus." Is there any place in my life that I feel shame and condemnation that I need to confess before my brothers in order to be released from my burden of condemnation? If so, confess and ask the brothers to pray over you now.

4. For some unbelievers, the gospel is and the whole idea of Christ's crucifixion is barbaric, unsophisticated, foolish, impossible to prove, and archaic. Further, they view Christ-followers as fools. Yet Paul says "For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes..." If I am a Christ-follower, am I ashamed of the gospel? Am I willing to appear foolish to the world for Christ's sake? Is appearing foolish part of my "debt" to Jesus?

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At The Cross

Isaac Watts
and Ralph E. Hudson

Ralph E. Hudson

Chord progressions: Eb Eb/G Eb/G Eb/Bb Bb7 Eb

3 A♭ Eb/G B♭7/F Eb B♭ Eb

6 A♭/Eb Eb Fm/A♭ Eb/B♭ B♭7 Eb

9 A♭/Eb Eb Eb/B♭ B♭

11 B♭7 Eb A♭

14 Eb Fm/A♭ B♭7 Eb

A - las! and did my Sav - ior bleed? And
Was it for crimes that I have done He
Well might the sun in dark - ness hide And
But drops of grief can ne'er re - pay The

did my Sov - 'reign die? Would He de - vote that
groaned up - on the tree? A - maz - ing pit - y!
shut His glo - ries in, When Christ, the might - y
debt of love I owe. Here, Lord, I give my -

sa - cred head For sin - ners such as I? At the
grace un - known! And love be - yond de - gree!
Mak - er, died For man, the crea - ture's sin.
self a - way; 'Tis all that I can do!

cross, at the cross where I first saw the light And the

bur - den of my heart rolled a - way; It was there by faith I re -

ceived my sight, and now I am hap - py all the day!

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Romans 1-4: Condemnation & Justification

Danny Davis

dannyspunlogic@gmail.com

Saturday | 8:20 a.m.

I. 1:1-15 Paul's Greeting and Desire to Visit Rome

- a. 1:1-6 Paul's calling to the gospel and its Jewish validity
- b. 1:7-15 Paul's desire to visit Rome and preach the gospel

II. 1:16-17 The Universal Gospel: A Righteousness by Faith

III. 1:18-24 God's Wrath Revealed Against all who Suppress the Truth

- a. 1:18 God's wrath is being revealed against all who hold the truth in unrighteousness
- b. 1:19-20 God has been made manifest in them, so they are without excuse
- c. 1:21 They neither glorified Him nor were thankful, so their foolish hearts were darkened
- d. 1:25 They exchanged the truth of God for a lie
- e. 1:26-31 God gave them over to their sins
- f. 1:32 They knew they deserved death, yet continued in sin and brought others with them

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IV. 2:1-3:8 God's Judgement is Inevitable and Impartial

Transition: They/Then => You / Your / We

a. 2:1-4 Hypocrisy in judging

- i. 2:1 You have no excuse, who judge this behavior and do the same things
- ii. 2:2 We know that God's judgement is based on truth
- iii. 2:3-4 You think you will escape judgement?

b. 2:5-16 The righteous and universal judgement of God

- i. 2:5-6 You are storing up wrath for the day of God's wrath when He reveals His righteous judgement
- ii. 2:6-11 God will render to every man according to his deeds, without favorites
- iii. 2:12-15 God will judge men according to their obedience of the law He has given them
- iv. 2:16 God will judge the secrets of men by Jesus Christ

V. 2:17-24 Hypocrisy in Knowledge and Teaching

a. 2:17-20 You (Jews) brag about, know and teach the law

b. 2:21-23 You don't practice what you preach

c. 2:24 "For the name of God is blasphemed among the Gentiles through you."

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VI. 2:25-29 Circumcision Does Not Protect You

- a. 2:25 Circumcision annulled through disobedience
- b. 2:26-29 "He is a Jew which is one inwardly, and circumcision is that of the heart, in the Spirit"

VII. 3:1-8 Anticipated Objections

- a. 3:1-2 What advantage is there to being a Jew?
- b. 3:3-4 What if some did not have faith?
- c. 3:5-8 If my sin brings God glory, why should I be condemned?

VIII. 3:9-20 No One will be Declared Righteous by Observing the Law

- a. 3:9 Jews and Gentiles are alike under sin
- b. 3:10-18 There is no one righteous
- c. 3:19 The whole world is accountable to God
- d. 3:20 No one righteous through obeying the law, the law only makes us conscious of sin

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IX. 3:21-31 Righteousness from God, Apart from the Law, Through Faith in Jesus Christ

- a. 3:21-26 The Gospel
- b. 3:27-31 Anticipated objections
 - i. Where is boasting
 - ii. Is God the God of Jews only?

X. 4:1-25 Abraham is the Father of all who will be Credited Righteous Through Faith

- a. 4:1-5 Abraham's righteousness was credited (imputed) not earned
- b. 4:6-8 David's psalm: "Blessed is the man to whom the Lord will not impute sin"
- c. 4:9-10 Abraham's faith was credited BEFORE he was circumcised
- d. 4:11-17 He is the father of all who are of the faith of Abraham
- e. 4:18-22 Abraham's faith in offspring as another proof of imputation for righteousness
- f. 4:23-24 "it was credited to him" was not for Abraham alone, but also for us if we believe in Him who raised Jesus from the dead
- g. 4:25 Jesus was delivered for our offenses, and was raised again for our justification

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Live at Peace with All Men

allen.cheatham@gmail.com

Allen Cheatham

Saturday | 9:50 a.m.

"If possible, as far as it depends on you, be at peace with all men." - Rom 12:18

I. Peace with all men

a. Key Verses:

i. _____

ii. _____

iii. _____

iv. _____

II. Rom 12:18

a. Number of commands? _____

b. What is unique about verse 18? _____

III. Peace among believers

IV. "If possible..."

V. "...so far as it depends on you..."

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VI. "...be at peace with all men."

a. Six categories of men:

i. _____

ii. _____

iii. _____

iv. _____

v. _____

vi. _____

VII. Pre-Requisites for peace:

G _____

O _____

S _____

P _____

E _____

L _____

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***Romans 5-8: Justification Always Leads to
Sanctification, God's Difficult Slow Process***

Hank Miltenberger

hmiltenberger@gilsbar.com

Saturday | 10:20 a.m.

I. Overview

II. Romans 5

a. 5:11 We exult in eternal hope.

- i. We also exult in and expect tribulations and trials as the expression of God's love.

b. 5:12-21 God condemned us legally with and in Adam (we are born spiritually dead), but we gain "much more" in Christ than we lost in Adam.

III. Romans 6

a. 6:1-13 We want to obey and please God because we are changed at salvation, we died in Christ and rose with Him in and for a new life.

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- b. 6:14-23 Because God put us under grace, we are no longer slaves of sin, but of obedience. God changed our heart and mind and we are free, and we pursue moral righteousness.

IV. Romans 7

- a. 7:1-6 The Mosaic law is no longer authoritative.

- b. 7:7-13 The law is not the problem, we are.

- c. 7:14-25 We will battle our old natures until our bodies die. We will have to struggle to obey God and we will be disappointed in our behavior, thoughts and attitudes.

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V. Romans 8

- a. God's Spirit indwells and helps us in our battle for sanctification.

- b. 8:1-8 Our assurance: The descriptions of our life after Christ in Chapters 6, 7 and 8 are normative to the sanctification process. Our assurance comes not from our batting average against sin, but through faith and the fact that our renewed mind is set on the Spirit in pleasing God.

- c. 8:9-17 The Holy Spirit is working in us, so we decrease while He increases.

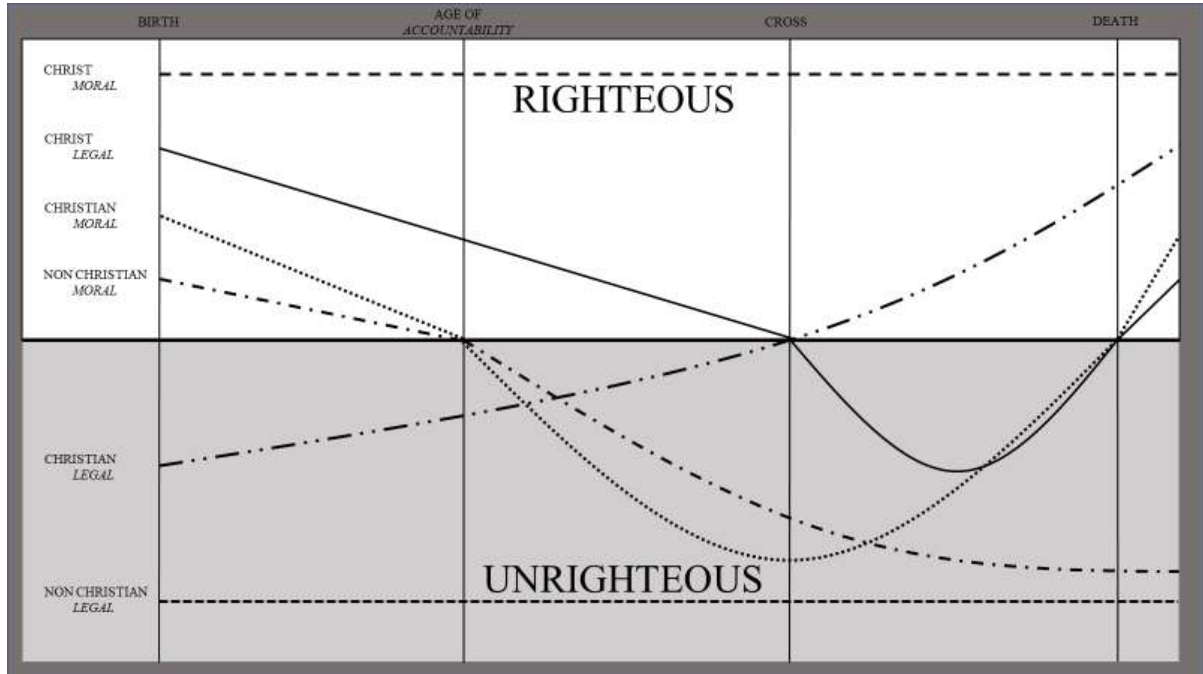
- d. 8:18-25 Our hope motivates us with the knowledge that God's election will do its work in us and bring us to glory.

- e. 8:26-39 The Spirit prays for us and assures us God gives us eternal security of ultimate victory.

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The Righteousness that comes from God: A Study of Paul's Epistle to the Romans



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Group Discussion in the Cottages

Saturday Afternoon Session

Saturday | 11:45 a.m.

~ Before Proceeding ~

Please consider any unanswered questions from prior session

Romans 1-4: Condemnation & Justification | Danny Davis

1. Is God's wrath being revealed still today? If so, how and on who?

2. How does 2:1-11 apply to us today?

3. What law will you be judged by?

4. Are there any warnings for the non-Jew today in 2:17-24?

5. Do we have any substitutes for circumcision in our faith today?

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6. Can someone get to heaven by being a "good" person?

7. What role does the law play in salvation?

8. Why does the Jew need Christ?

9. How does Abraham's example prove the validity of the Gospel?

10. Why was Jesus' resurrection important to our salvation?

11. How does God judge those who have not heard the Gospel?

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Live at Peace with All Men | Allen Cheatham

1. Is the command in Rom 12:18 conditional so that we have an out and can avoid obeying it?
If not, then what are the conditions?

2. Is passivity the same as peace? Does the absence of tribulation in our lives equal peace?

3. What guidelines keep us from pursuing peace no matter what the cost?

4. Do you agree with the idea that peace with God is a prerequisite for peace with all men?
Why or why not?

5. In the four verses mentioned (in addition to Rom 12:18), why are two of them clear commandments and why do the others seem more like encouragement vs commands?

6. How do we know when we have “done enough” to make peace with someone?

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7. What is your ultimate goal for pursuing peace with all men? So that you have another friend to discuss work and sports? Or is the ultimate reason to pursue peace with other men so that you can tell them about Jesus?

Romans 5-8: Justification Always Leads to Sanctification | Hank Miltenberger

1. Do you accept what God says in Romans 5 where He declares us legally guilty because of Adam (in addition to our moral guilt in Romans 3)? Although this is hard to swallow, is it any less so than God declaring Jesus legally guilty of our sins?

2. In Romans 6, when God says you died in Christ and rose with Him from the dead to a new life, how do you understand that this changed you forever?

3. Today, what do most Christians think their lives will be like on earth after coming to Christ? How does that reconcile with how God describes what our experience will be after salvation in Romans 5-8?

4. Since you are hoping for happiness and reward in heaven, what does God want to do in your life now? What does He expect you to do?

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My Redeemer

Christ hath redeemed us from the curse of the law, being made a curse for us. Gal. 3:13

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. Eph. 1:7

1. I will sing of my Re-deem - er, And His won - drous love to me;
2. I will tell the won-drous sto - ry, How my lost - as - taste to save,
3. I will praise my dear Re-deem - er, His tri - um - phant pow'r I'll tell,
4. I will sing of my Re-deem - er, And His heav'n - ly love to me;

On the cru - el cross He suf - fer'd, From the curse to set me free.
In His bound - less love and mer - cy, He the ran - som free - ly gave.
How the vic - to - ry He giv - eth O - ver sin, and death, and hell.
He from death to life hath brought me, Son of God with Him to be.

Refrain

Sing, oh, sing _____ of my Re-deem - er, With His blood _____ He
of my Re-deem-er, sing, oh, sing of my Re-deem-er, He pur - chased me,

pur - chased me; _____ On the cross _____ He sealed my
with His blood He pur - chased me; He sealed my par - don, on the

par - don, Paid the debt _____ and made me free. _____
cross He sealed my par - don, and made me free, and made me free.

WORDS: Philip P. Bliss, 1876. MUSIC: James McGranahan, 1877. Public Domain.

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The Righteousness that comes from God: A Study of Paul's Epistle to the Romans

Romans 9-11: Given Before the Beginning of Time

Ron Dunn

rondunn@carpetsplus.com

Saturday | 6:55 p.m.

I. Four Powerful Words

II. Five Dynamic Verses

a. _____

b. _____

c. _____

d. _____

e. _____

III. The Transition

IV. Three Questions:

a. _____

b. _____

c. _____

V. The Doctrine of Election:

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VI. Jesus' Encounter in the Synagogue at Nazareth

VII. Perspective on God's Mysteries

VIII. Attributes of God

IX. Questions

#1 _____

#2 _____

#3 _____

X. When did election take place?

XI. The effects of Romans 9-11 on our life:

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Group Discussion in the Cottages

Saturday Evening Session

Saturday | 8:10 p.m.

~ Before Proceeding ~

Please consider any unanswered questions from prior sessions

Romans 9-11: Given Before the Beginning of Time | Ron Dunn

1. Despite all the promises and prophecies, Jesus was rejected by the Israelites. Did God's Word fail the Israelites? Explain.
 - a. What did Paul say about this? See Romans 9:6=>

2. In Romans 9 Paul quotes Malachi 1... "Jacob I love, Esau I hated." What is God saying?

3. Is the doctrine of election unjust and does it portray God as unjust? Explain.
 - a. How does Romans 9:14-15 and Exodus 33:19 bring insight to this?

4. Connecting the dots... what applications from last year's conference... Job's big discovery in Job 42 (see verse 5) apply to Romans 9-11?

5. Why do you think Paul was bouncing on his toes in excitement as he is wrapping up this heavy teaching in Romans 11:33-36?

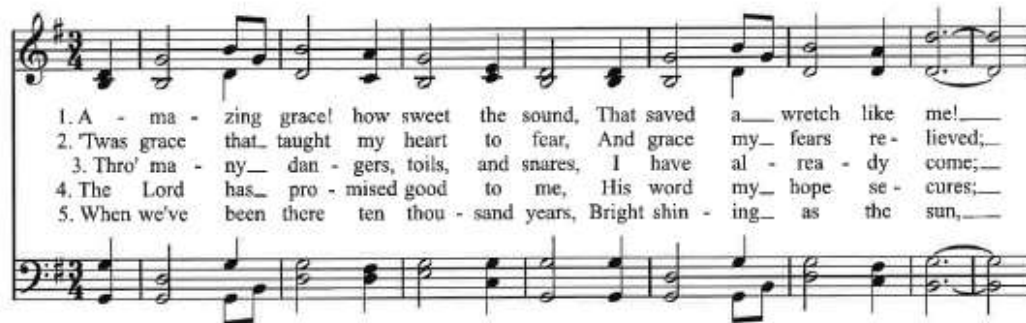
6. What effects to the truths in Romans 9-11 have on your life?

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Amazing Grace! How Sweet the Sound



1. A - ma - zing grace! how sweet the sound, That saved a wretch like me! —
2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved; —
3. Thro' ma - ny dan - gers, toils, and snares, I have al - rea - dy come; —
4. The Lord has pro - mised good to me, His word my hope se - cures; —
5. When we've been there ten thou - sand years, Bright shin - ing as the sun, —



I once was lost, but now am found, Was blind, but now I see.
How pre - cious did that grace ap - pear The hour I first be - lieved!
'Tis grace hath bro't me safe thus far, And grace will lead me home.
He will my shield and por - tion be As long as life en - dures.
We've no less days to sing God's praise Than when we first be - gun.

Text: St. 1-4, John Newton, 1725-1807;
st. 5, anonymous, c. 1790
Tune: Virginia Harmony, 1831;
arr. Edwin O. Excell, 1851-1921



86 86
NEW BRITAIN
www.hymnary.org/text/amazing_grace_how_sweet_the_sound

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Romans 12-16: Dying as a Living Sacrifice

Bill McCurine

wmccurine@gmail.com

Sunday | 8:55 a.m.

I. Romans 12

- a. 1-2 Present bodies a living sacrifice

- b. 3-8 With humility and zeal properly exercise spiritual gifts; given by grace

- c. 9-21 Exhortation to live as Christians

II. Romans 13

- a. 1-7 Submit to governing authorities whom God has sovereignly placed

- b. 8-10 Love fulfills the law

- c. 11-14 Exhortation to walk in the light

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III. Romans 14

- a. 1-12 Have convictions but don't judge others based on your convictions

- b. 13-23 Do not cause a brother to stumble. Our convictions must spring from faith to be valid

IV. Romans 15

- a. 1-7 The spiritually stronger help the spiritually weaker by following Christ's example

- b. 8-13 Christ became a servant to the Jews so that He could save both Jew and Gentile

- c. 14-21 Christ used Paul to bring the gospel to Gentiles

- d. 22-29 Paul plans to come to Rome and to collect an offering for the suffering saints in Jerusalem. Gentiles are the beneficiaries of the Jews' spiritual wealth; therefore, Jews should be the beneficiaries of Gentiles' material wealth.

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- e. 30-33 Paul beseeches the Roman believers to pray for him and his ministry

V. Romans 16

- a. 1-16 Paul's personal greetings to individual saints

- b. 17-20 Beware of those who cause division

- c. 21-23 Final salutations

- d. 24-27 Doxology: Praise to God

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Evaluation / Questionnaire

Your answers, comments, and suggestions on the weekend are important to our planning for next year. We appreciate your input and take your opinions seriously. Thank you for taking time to share your thoughts.

1. Please provide your opinion on the following (please print neatly & feel free to write on the back of this sheet):

Quality of Speakers & Presentation	Excellent	Good	Fair	Comments
Sonny Hathaway <i>Hymns</i>				
Micah Olson <i>Paul's Prayers</i>				
Bill Ibsen <i>Romans: Background/Overview</i>				
Danny Davis <i>Romans 1-4: Condemnation & Justification</i>				
Allen Cheatham <i>Live at Peace with All Men</i>				
Hank Miltenberger <i>Romans 5-8: Justification Always Leads to Sanctification, God's Difficult, Slow Process</i>				
Ron Dunn <i>Romans 9-11: Given Before the Beginning of Time</i>				
Joe Barnard <i>Devotional: Humility</i>				
Bill McCurine <i>Romans 12-16: Dying as a Living Sacrifice</i>				
Overall Quality of the Weekend				

2. What topics would be of interest to you at future R12.2 Conferences?

3. Please fill out the following (please print neatly)

I would be interested in	(X)	
... joining a Men's Bible Study.		
... joining a Couples' Bible Study.		
... learning how to study the Bible.		

Contact Information

Name: _____

Telephone Number: _____

Email Address: _____

Sponsor (who invited you?): _____

4. Additional comments / observations:

5. May we help you in any way in your walk with the Lord and your ministry?
(be sure to include your contact info)